

## The Word of God<sup>1</sup> on the Feast of the Ascension of the Holy Cross

Open to the Lord, you who stand guard for My coming word upon the earth in this time of darkness! I come to make light, to bring to light the will of God, for I am the light of the world, the children in the citadel of My word. I have made Myself a citadel and a table in the middle of the Romanian land, at you and with you, so that I may share Myself everywhere with the new birth of the world, for the saints are rising up to fulfill this Scripture, **because they know and see that the world has completely ended through sin** (See the selection topic: „[The end of the world and the Day of the Lord<sup>2</sup>](#)”, r.n.) and that the love of God is no longer there and it is a sign that the Lord is coming and the saints are coming with Me in tens of thousands, as it is written that My coming with the saints may be fulfilled, (Thessalonians: 3/13)<sup>3</sup> and no one should be surprised anymore at the work of My word so much, at My speech and My saints, at those who are more alive than those who carry their bodies on their feet and walk with death on the path, with sin, My children, and **sin is death**, and people do not fear sin, but they rather fear the death of the body, because they do not know and **do not believe that man never ends and stays as long as he stays in the body and then moves towards what he has earned, either with God or without God**, and behold, sons, it is a holy feast today and I am coming to be a Shepherd, and it is enough for Me that you open the way for Me to come, for I am going then to share My word through you, and My word has power, sons.

Oh, peace to you, those in the citadel of My word, and to you, those gathered for the feast to receive from the Lord, sons! **It is a holy feast, with a great name, the feast of the cross of Christ**, the miracle of its finding after a long time since My pitiful crucifixion on the cross, sons.

I have been sowing holy seed over the earth, **a word of advice for the sign of the holy cross**, and I have urged Christians and the sons of men to seek the truth and **to seal their bodies and steps and walk and life with the sign of the holy cross**, but the Christian has been used to make a cross out of habit and forgets to take care to overcome the devil with this holy weapon.

The fulfillment of My word, with which I give to raise up and shepherd a people for Me, which I want to be greater and greater, is very weak, but Christians do not come to Me, oh, not

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<sup>1</sup> The Word of God in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., redactor note.

<sup>2</sup> You can also see on: <https://files.fm/f/d3thh64y5>  
<https://jumpshare.com/v/o3GqH9SEGnKEkAAsuUYA>  
<https://www.scribd.com/document/637069553>  
<https://joom.ag/0b8d>  
<https://archive.org/details/the-word-of-god-about-the-end-of-the-world-and-the-day-of-the-lord>  
<https://www.4shared.com/s/fIOGnP2ILku>  
<https://www.dropbox.com/s/jxi9tt3jl2p58hi>  
<https://app.box.com/s/984kk3y4a607h9ae1a6pa62g92c3rki4>  
[https://drive.google.com/file/d/1DJgKAnwNbzepbbc\\_cg5\\_Xk1QjP2hpCgf/view?usp=share\\_link](https://drive.google.com/file/d/1DJgKAnwNbzepbbc_cg5_Xk1QjP2hpCgf/view?usp=share_link)  
<https://www.mediafire.com/file/ngdtlg71bui0rpv>

<sup>3</sup> **«And may he establish your hearts, blameless in holiness before our God and Father even to end, at the coming of our Lord Jesus with all His saints».** (Thess: 3/13)

many come, because they think that the life of those who come to be children of My word today is harsh. **Oh, it is not harsh, but the life of those who give themselves to Me in these days is holy,** but the Christian does not like holiness, but he likes free will and rest, not the toil for salvation after this life, not the life with Christ.

**Oh, how beautiful, how beautiful is life with Christ! It is beautiful like Christ, it is heavenly life on earth, it is the way to heaven,** but who is able to love such a life? Few come to Me, very few at all. What should I do with those who do not come? What will I do with them but give them the suffering through which man seeks God and with God with his life.

Oh, Christians, oh, sons, make the cross straight and mark with it the dwelling place of your soul and make it appear to be straight, for otherwise it cannot seal the body of your soul and the devil overcomes you when he sees that you do not have a righteous and crucified life towards the world. (See the selection topic: „[About the graven image \(icon\) and the sign of the cross](#)<sup>4</sup>“, r.n.)

Man cannot help but be hypocritical before God and his neighbor, and this sin is old, with which man works his life so as not to let God work it for him, oh, and he works it for himself like Adam, who tore himself from the hand of God.

Oh, sons, it is hard for the man who does not fear God and lets himself be worked by the devil so much that he does not even realize it! That is why I always teach you not to lack humility and not to forget this advice of Mine, because the Christian reveals himself for his lack of humility through his ugly behavior face to face with his neighbor, and behold, Christian son, when you lack humility of heart, you also lack that of behavior among brothers, because the behavior and speech of the tongue reveal you when you speak unpleasantly and on your own behalf, when you do not accept the other to measure your behavior and judgment of things, because you should not do this for yourself, oh, it is a great error to take from yourself for yourself, because man keeps his own side if he does not stand small so that he can accept his brother for himself, not he to make his account against how many come to work the man, the one who does not know where his creation of all time comes from, do you hear? of all time the creation of man, because otherwise it seems to him that he must make his creation over him, and if he does so he falls like Adam, dies like Adam, separates himself from his creation and from his Maker like Adam, who hid so that he would not be walked upon and so that he would remain a stranger to God, and behold, woe to the one who is his own maker, and does not open the rays of the sun to come and grow him!

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<sup>4</sup> You can also see on: <https://files.fm/f/rrx32vdej>  
<https://jumpshare.com/v/UFF727DPMXJS8c20IWzY>  
<https://archive.org/details/the-word-of-god-about-the-graven-image-icon-and-the-sign-of-the-cross>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsQmtfLUNiY1FhcHc/view?usp=sharing>  
<https://joom.ag/OaLI>  
<https://www.scribd.com/document/257215365>  
<https://www.dropbox.com/s/gxcj973h7i0m9mm>  
<https://app.box.com/s/f19jxu16z1aewnqt593nsgpevl1tgd6bn>  
<http://www.mediafire.com/file/aunrulo4jwkjen7>  
<https://www.4shared.com/s/f75Tp9Ankiq>

Oh, Christian son, if you cannot let yourself be overcome, listen to what I am exhorting you: think about your unworthiness. It will help you to always be humble, humble and unashamed when you feel like doing this, and you will stand more humble, more ashamed, and you will feel the other person better than you, more worthy, more praiseworthy, and you will welcome others over your steps, **for the Lord will give you through them**, and will not let you fall and perish by making and keep on doing wrong and continuing to make mistakes, but only if you do not do like Adam to excuse yourself, to hide within yourself with your sin and to lie by hiding your unworthiness, for I, the Lord, send you healing, cleansing, news of correction for it, only that you do not hide yourself from your unhealing, from your unrighteousness and remain deprived of the resurrection from the punishing sin upon you, and it is better to open to the sun when it comes towards you with its rays.

Oh, sons who know the Lord through this holy word, I have not long ago given you advice to learn to speak without error, for man makes so many mistakes through words, sons, and I have told you, working among yourselves, to speak holy words, not earthly ones, for speech is either a disease or a passion, or a gift from nature, but it is best to have speech through the gift from God, and you will heal yourselves when satan prompts you to speak and to hide for the truth about you, and which hurts you when he brings you out of yourself face to face with your fellow men.

Man has the bad habit of covering his mistake with the mistake of another, and behold how grave is the sin of hypocrisy, the throwing of the cross, My children! Oh, man does not escape this sin by one stroke, by the fear for which he throws blame at the other in order to protect his sin by not receiving correction, by repentance, by the spirit of judgment or discontent, and behold, the Christian does not escape these enemies of the soul by one stroke. Oh, look at Me when correction comes to you, do not look at your brother, for this is how justice is counted: first God, then your neighbor, and only then you, and if you do otherwise, you are not pleasing to God and you are still the son of Adam, grumbling, fearful, accusing, self-loving and cold towards God, until you separate from Me and then you go and lose your head from your shoulders and throw it into the mud, into the hand of the rebellious devil, in disobedience like the headless world, and only with feet and in place of the head.

Oh, be careful, My children, for I teach you to avoid speaking evil against your neighbor. Only God knows your neighbor, not you, and he who speaks evil of his neighbor is not pure, he is not true, but is a liar and an enemy to the one whose mind he burdens with his speaking evil, with the passion of speaking, My children. Oh, what can you get out of the one who speaks evil of someone? You must be too full of the love of truth to be able to understand what harm the one who speaks evil is doing to you when he comes to you to talk about himself or about his neighbor.

Oh, the one full of faith and faithfulness cannot be deceived, because he has God in him for mind and life. Only the one who seeks this or deserves this is deceived, and then falls from the rock of faith and faithfulness and hides from the light because he is stained, he is wrong, and if he tries to get up, he cannot do it.

But I come and teach the one who seeks after My teaching and I give him wisdom, spirit and truth from Me and I seek to give him birth from above, to give him a new mind, a new life, to keep him under My paternal hand, oh, that I want to raise up a holy people for Me and to work

with him the renewal of the world and for him to work with Me as an obedient son, because behold, sons with whom I support My walk, I have supported you and I always support you so that you may also support Me, and I have given you to work obediently as I worked on earth next to father Joseph, oh, that you could not mix with the world, with the hands of the sons of the world, and I have given you to work the work with your hands as I worked, and you now work holy things, large and small crosses, candles, altarpieces<sup>5</sup>, angels, all carved from wood as I also worked, and you now fill the world with holiness and work according to My plan and fill the earth with blessing through what you work, and the little crosses made by you go all over the earth and it is spiritually called the work of your hands and is the proclamation of the Lord and it brings love of God and a special sanctification in the hearts of those who take from you the work of your hands, oh, and we go working and helping My walk with you, sons, and on this day of the feast of the cross of My crucifixion for the salvation of man I am giving the word of heavenly blessing over all the works of your hands and this blessing goes from place to place, from edge to edge and works over the earth, and I, the Lord, rejoice in you that you are unmixed with those who are strangers to Me with their lives, as I have taught you to work and listen so that you may be blessed, and I have comfort from you and I am asking you to stay only listening, as I stayed and worked on earth, sons. **Obedience means eternity**, and disobedience means pride, and therefore you must work by listening as I am giving you to work, and I hold your hand step by step through the word from above and below and I take care of you, My children.

Now I am embracing you in the word at the end of My speech and I am saying to you: peace to you! Obedience brings much peace, and disobedience spoils the order of peace, and therefore I always place this blessing upon you and I am saying and keep on saying: Peace to you, peace to you, peace to you, oh, sons! Amen, amen, amen.

[27-09-2023.](#)

*Text **emphasis in bold** belong to the redactor (editor).*



<sup>5</sup> A wooden or stone cross with a wide variety of shapes and ornaments, used to imprint the Cyrillic initials of Jesus Christ, most of these have the shape of a four-armed cross, ornamented by incrustation and tracery, r.n.